BILL NO. R-74-11-06

RESOLUTION NO. R- 90-74

A RESOLUTION transferring certain sums in the 1974 Budget of the Urban Affairs

WHEREAS, there are insufficient funds in Account No. 671-550 to continue the existing subscription to Housing and Development Reporter and to subscribe to additional reports on grant solicitation and sources of funding; and

WHEREAS, there are sufficient funds in Account No. 671-362 to cover the additional expenses.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

That the sum of \$80.00 is hereby transferred from Account No. 671-362,
Stationery and Printing to Account No. 671-550 Subscriptions in the 1974 Budget of
Urban Affairs.

William T. Junga

Councilman

APPROVED AS TO FURM AND LEGALITY.

Read the first time in full and or	n motion by	, se	conded by
, and duly adopted	, read the second ti	ime by title ar	d referred
to the Committee on	(and the City I	lan
Commission for recommendation) and Pub.	Lic Hearing to be he	eld after due l	egal notice,
at the Council Chambers, City-County Bo	uilding, Fort Wayne,	Indiana, on _	,
theday of	, 197	, at	
o'clock P.M., E.S.T.	2//	1 - 17 -	S
Date:	. Mila	Mille U	lefterman
		CITY CLERK	
Read the third time in full and on			
	, and duly adopt	ed, placed on	its passage.
Passed (LEST) by the following vote:			11/1
AYES 8, NAYS 0,	ABSTAINED	ABSENT	_to-wit:
BURNS		-	
HINGA V	200		_
KRAUS			_
MOSES	-		_
NUCKOLS		<u> </u>	
SCHMIDT, D.			_
SCHMIDT, V.			
STIER		A	
TALARICO	-1	0 0 1	
DATE:	Charle	CTEV CLERK	some -
Passed and adopted by the Common (louncil of the City	of Fort Marra	Tudiana
as (Zoning Map) (Ceneral) (Annexation)			
(Resolution) No. 3-90-14 o			
ATTEST:	(SEAL)	117	
Charles W. Westerman	(SEAL) Sam		larico
CITY CLERK		PRESIDING OFF	
Presented by me to the Mayor of t			
day of Novimber	, 197 <u></u> , at	the hour of	6' clock
7. M., E.S.T.		111111	
	Charle	o· <i>W·Wesle</i> CITY CLERK	rman
Approved and signed by me this /	3td day of Mr	wender	, 197 <u>4</u> ,
at the hour of 1:00 o'clock P.		11	
		1 Later	1

TO THE CITY CONTROLLE	R:				
The Department of Urban Affairs (Department)					
requests that an appropriation ordinance be prepared and submitted to the City Council authorizing the transfer of \$ 80.00 from					
Account No. 671-362	Title Stationery and Printing to				
Account No. 671-550	Title Subscriptions .				
Reason for Transfer _	To provide sufficient funds to continue an existing				
subscription to Housing and Development Reporter, and to subscribe to					
additional reports on grant solicitation and sources of funding.					
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Directions -- Departments requesting transfer of funds from one account to another, or for the appropriation of funds from the unexpended balance of the General Fund must fill out this form in duplicate, and send both the original and one copy to the Controller's Office. It is suggested that a third copy be made and retained by the department originating the request. The Controller's office will retain one copy of the form and send the other to the City Attorney which will be his authorization to prepare the appropriation ordinance. Please send the request for transfer of funds to the Controller as early as possible, and at least one week should be allowed for the City Attorney to prepare the appropriation ordinance and the City Clerk to enroll it for the next Council meeting.

Department Head or Board Member

Admn.	Appr.	

## DIGEST SHEET

TITLE OF ORDINANCE	8-74-11-06			
DEPARTMENT REQUESTING ORDINANCE Department	ment of Urban Affairs			
SYNOPSIS OF ORDINANCE Transfer of funds to allow the continuation of current				
	l reports on grant solicitation aid			
sources of funding.				
EFFECT OF PASSAGE The Department of Urban	Affairs will be able to meet a subscription			
obligation incurred under its forme	r director and to acquire additional important			
sources.				
EFFECT OF NON-PASSAGE The Department of	Urban Affairs will be unable to pay for a			
subscription invoice currently in h	and, and will be unable to acquire additional			
information on sources of funding.				
	res, Savings)			
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ASSIGNED TO COMMITTEE (J.N.) Jin	ance			
DATE SUBMITTED:				